



UNITED WAY OF VENTURA COUNTY

PRESENTS THE

19TH ANNUAL
SPIRIT AWARDS GALA

THURSDAY, AUGUST 15, 2024

SPANISH HILLS CLUB

999 Crestview Avenue, Camarillo, CA 93010

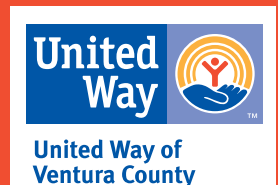
Exclusive VIP Event Sponsor Reception 5:00 PM

Dinner & Awards 6:30 PM - 8:30 PM

2024 SPONSORSHIP OPPORTUNITY BENEFITS

SPIRIT AWARDS SPONSOR BENEFITS - JULY 1, 2024	PRESENTING SPONSOR \$25,000	DIAMOND SPONSOR \$10,000	PLATINUM SPONSOR \$7,500	GOLD SPONSOR \$5,000	SILVER SPONSOR \$3,500	BRONZE SPONSOR \$2,500
SPONSORSHIP DEADLINE TO HAVE ALL ADVERTISING PRIVILEGES - JULY 1, 2024						
Table(s) of 10 guests with table tent card displayed at table	2 tables	2 tables	1 table	1 table	1 table	4 seats
Full-color Advertisement(s) in Official Gala Program	Centerfold 2 full pages	2 full pages	2 full pages	1 full page	1/2 page	1/4 page
Recognition in pre- and post-event publicity, logo with link on UWVC Website through 12/31/24	✓	✓	✓	✓	✓	✓
Recognition during event program in slide show presentation and from podium	✓	✓	✓	✓	✓	✓

Early Sponsor



United Way of Ventura County is a registered 501(C)(3) non-profit organization, Tax ID. 94-1945833



UNITED WAY OF VENTURA COUNTY

2024 SPONSORSHIP COMMITMENT FORM

SPRIT AWARDS SPONSOR BENEFITS
JULY 1, 2024

☐

PRESENTING
SPONSOR
\$25,000

☐

DIAMOND
SPONSOR
\$10,000

☐

PLATINUM
SPONSOR
\$7,500

☐

GOLD
SPONSOR
\$5,000

☐

SILVER
SPONSOR
\$3,500

☐

BRONZE
SPONSOR
\$2,500

SPONSOR INFORMATION

Total Sponsorship Investment: _____ Company Name: _____

Contact Person: _____ Address: _____

City: _____ State: _____ Zip Code: _____

Email: _____ Phone: (____) ____ - _____ Fax: (____) ____ - _____

PAYMENT INFORMATION

☐ Check enclosed for \$ _____. Please make check payable to: **United Way of Ventura County.**

Credit Card Type: ☐ Mastercard ☐ Visa ☐ American Express ☐ Discover

Please charge my Credit Card #: _____ Expiration Date: _____

Billing Address: _____ City: _____ State: _____ Zip Code: _____

Name on Card: _____

Signature (Required): _____ Date: _____

☐ Please send an invoice.

Sponsor logos and artwork must be sent to us no later than July 1, 2024
in high resolution as either an .eps file or PDF (.eps preferred).

Thank you for your support in helping create a brighter Ventura County!

Return your completed Commitment Form to:

UNITED WAY OF VENTURA COUNTY

ATTN: Mitchel Sloan

702 County Square Drive, Suite 100

Ventura, California 93003

(Please reference **Spirit 2024** on memo)

For more information contact:

Mitchel Sloan

President & CEO

mitchel.sloan@vcunitedway.org

805.485.6288, ext. 229



**United Way of
Ventura County**