

# GRADNATION SUMMIT SPONSORSHIP OPPORTUNITIES



**Saturday, February 3, 2024 \* 7:30 a.m. - 1:00 p.m.**  
**Blackstock Junior High School, 701 E. Bard Rd., Oxnard**

Please join United Way of Ventura County to support the 6th Annual GradNation Summit. Historically, this event draws more than 200 parents, middle school students and educators annually. The focus of GradNation is to increase student success through strong family and community engagement and keep students on track for graduation.

**United Way of Ventura County invites you to become a GradNation partner**

### Presenting Sponsor - \$5,000

- ⇒ Event recognition opportunity
- ⇒ Prominent logo display at event and on all collateral
- ⇒ Recognition on Website
- ⇒ Acknowledgement in all social media platforms

### Gold Sponsor - \$2500

- ⇒ Verbal recognition at the event
- ⇒ Prominent logo display at event and on all collateral
- ⇒ Recognition on Website
- ⇒ Acknowledgement in all social media platforms

### Silver Sponsor - \$1,000

- ⇒ Verbal recognition at the event
- ⇒ Logo displayed on collateral
- ⇒ Recognition on Website
- ⇒ Acknowledgement in all social media platforms

### Bronze Sponsor - \$500

- ⇒ Verbal recognition at the event
- ⇒ Logo displayed on collateral
- ⇒ Acknowledgement in all social media platforms

## Sponsorship Information:

Deadline for Sponsorship: January 15, 2024



**\$5,000**  
**Presenting**  
**Sponsor**



**\$2,500**  
**Gold**  
**Sponsor**



**\$1,000**  
**Silver**  
**Sponsor**



**\$500**  
**Bronze**  
**Sponsor**

### Sponsorship Information

Total Sponsorship investment \$: \_\_\_\_\_ Sponsor Company Name: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

### Payment Information

Check enclosed for \$ \_\_\_\_\_ Please make check payable to **United Way of Ventura County.**

Credit Card Type:  Mastercard  Visa  American Express  Discover

Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature (Required): \_\_\_\_\_ Date: \_\_\_\_\_



Please return this form to:  
**UNITED WAY OF VENTURA COUNTY**  
**ATTN: Jill Shaffer**  
 702 County Square Drive, Suite 100  
 Ventura, California, 93003

For more information, please contact:  
**Jill Shaffer, Director of Resource Development & Marketing**  
 jill.shaffer@vcunitedway.org or 805.488.6285 ext.251