



# UNITED WAY OF VENTURA COUNTY PRESENTS THE 18TH ANNUAL SPIRIT AWARDS GALA

**SATURDAY, JUNE 24, 2023**  
**ZACHARI DUNES ON MANDALAY BEACH**

Exclusive VIP Event Sponsor Reception 5:00 PM  
Dinner & Awards 6:30 PM - 8:30 PM

## 2023 SPONSORSHIP OPPORTUNITY BENEFITS

SPIRIT AWARDS SPONSOR BENEFITS - MAY 12, 2023	PRESENTING SPONSOR \$25,000	DIAMOND SPONSOR \$10,000	PLATINUM SPONSOR \$7,500	GOLD SPONSOR \$5,000	SILVER SPONSOR \$3,500	BRONZE SPONSOR \$2,500
<b>SPONSORSHIP DEADLINE TO HAVE ALL ADVERTISING PRIVILEGES - MAY 12, 2023</b>						
Table(s) of 10 guests with table tent card displayed at table	2 tables	2 tables	1 table	1 table	1 table	4 seats
Full-color Advertisement(s) in Official Gala Program	Centerfold 2 full pages	2 full pages	2 full pages	1 full page	1/2 page	1/4 page
Recognition in pre- and post- event publicity, logo with link on UWVC Website through 12/31/23	✓	✓	✓	✓	✓	✓
Recognition during event program in slide show presentation and from podium	✓	✓	✓	✓	✓	✓



**United Way of  
Ventura County**



# UNITED WAY OF VENTURA COUNTY

## 2023 SPONSORSHIP COMMITMENT FORM

☐ **YES, we would like to sponsor one or more events for United Way of Ventura County. Please check all that apply below:**

SPIRIT AWARDS SPONSOR BENEFITS  
**MAY 12, 2023**



PRESENTING  
SPONSOR  
\$25,000



DIAMOND  
SPONSOR  
\$10,000



PLATINUM  
SPONSOR  
\$7,500



GOLD  
SPONSOR  
\$5,000



SILVER  
SPONSOR  
\$3,500



BRONZE  
SPONSOR  
\$2,500

### SPONSOR INFORMATION

Total Sponsorship Investment: \_\_\_\_\_ Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_

### PAYMENT INFORMATION

☐ Check enclosed for \$ \_\_\_\_\_. Please make check payable to: **United Way of Ventura County.**

Credit Card Type: ☐ Mastercard ☐ Visa ☐ American Express ☐ Discover

Please charge my Credit Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Billing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature (Required): \_\_\_\_\_ Date: \_\_\_\_\_

☐ Please send an invoice.

**Sponsor logos and artwork must be sent to us no later than May 12, 2023**  
in high resolution as either an .eps file or PDF (.eps preferred).

***Thank you for your support in helping create a brighter Ventura County!***

Return your completed Commitment Form to:

**UNITED WAY OF VENTURA COUNTY**

**ATTN: Mitchel Sloan**

702 County Square Drive, Suite 100

Ventura, California 93003

(Please reference **Spirit 2023** on memo)

For more information contact:

Mitchel Sloan

President & CEO

mitchel.sloan@vcunitedway.org

805.485.6288, ext. 229



**United Way of  
Ventura County**