

GRADNATION SUMMIT SPONSORSHIP OPPORTUNITIES



Saturday, February 1, 2020 * 7:30 a.m. - 1:30 p.m.
E.O. Green Junior High School, 3739 South C Street, Oxnard

Please join United Way of Ventura County to support the 4th Annual GradNation Summit. The 2019 GradNation was attended by more than 200 parents, middle school students and educators. The focus of GradNation, is to increase student success through strong family and community engagement. There will be continental breakfast and special recognition for our Presenting and Gold sponsors. The entire Summit will be in English and Spanish.

Presenting Sponsor - \$7,500

- ⇒ Event recognition opportunity
- ⇒ Full Page ad in program
- ⇒ Prominent logo display at event and on all collateral
- ⇒ Recognition on Website
- ⇒ Recognition in February e-newsletter
- ⇒ Acknowledgement in all social media platforms

Gold Sponsor - \$5,000

- ⇒ Verbal recognition at the event
- ⇒ Full page ad in program
- ⇒ Prominent logo display at event and on all collateral
- ⇒ Recognition on Website
- ⇒ Recognition in February e-newsletter
- ⇒ Acknowledgement in all social media platforms

Silver Sponsor - \$2,500

- ⇒ Verbal recognition at the event
- ⇒ Half page ad in program
- ⇒ Logo displayed at event and on collateral
- ⇒ Recognition on Website
- ⇒ Acknowledgement in all social media platforms

Bronze Sponsor - \$1,000

- ⇒ Verbal recognition at the event
- ⇒ Quarter page ad in program
- ⇒ Logo displayed at event and on collateral
- ⇒ Acknowledgement in all social media platforms

Sponsorship Information:

Deadline for Sponsorship: January 15, 2020



\$7,500
Presenting
Sponsor



\$5,000
Gold
Sponsor



2,500
Silver
Sponsor



\$1,000
Bronze
Sponsor

Sponsorship Information

Total Sponsorship investment \$: _____ Sponsor Company Name: _____

Contact Person: _____ Address: _____

City: _____ State: _____ Zip: _____

Email: _____ Phone: (_____) _____ - _____ Fax: (_____) _____ - _____

Payment Information

Check enclosed for \$ _____ . Please make check payable to **United Way of Ventura County**.

Credit Card Type: Mastercard Visa American Express Discover

Credit Card #: _____ Expiration Date: _____ Zip Code: _____

Name on Card: _____

Signature (Required): _____ Date: _____

Please Invoice me



Please return this form to:
UNITED WAY OF VENTURA COUNTY
ATTN: Mitchel Sloan
 702 County Square Drive, Suite 100
 Ventura, California, 93003

For more information contact:
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